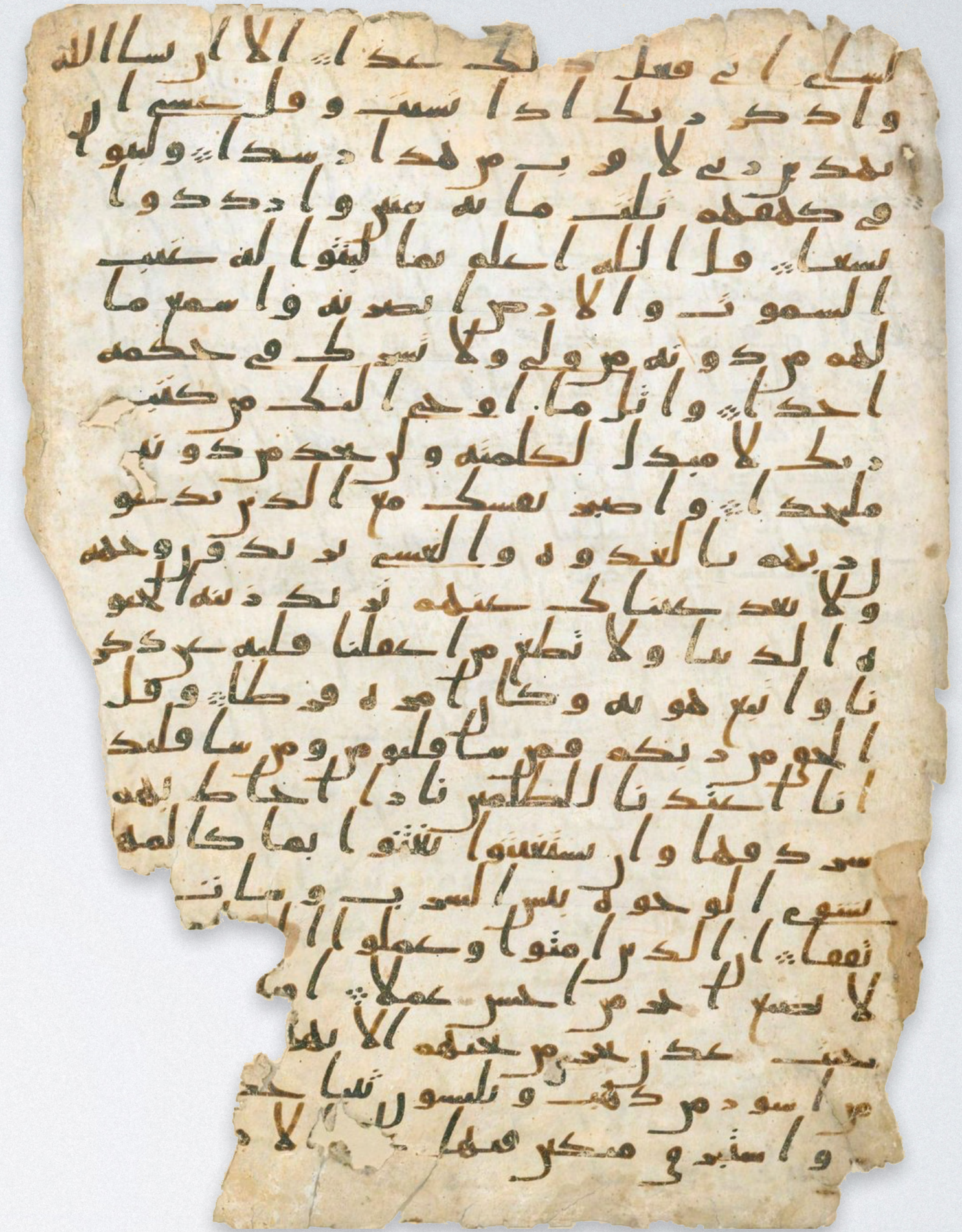


# Attaching Your Research to the Holy Quran

SALMAN SAJID

Al Islam Creative Director





**WHY**

you should attach your  
research to the Holy Quran.



“...to prove the existence of the One God to sceptics and disbelievers and to refute those who claim that science and religion are irreconcilable.”

HAZRAT MIRZA MASROOR AHMAD *aba*

*Tenth Annual Ahmadiyya Muslim Research Association Conference*



3

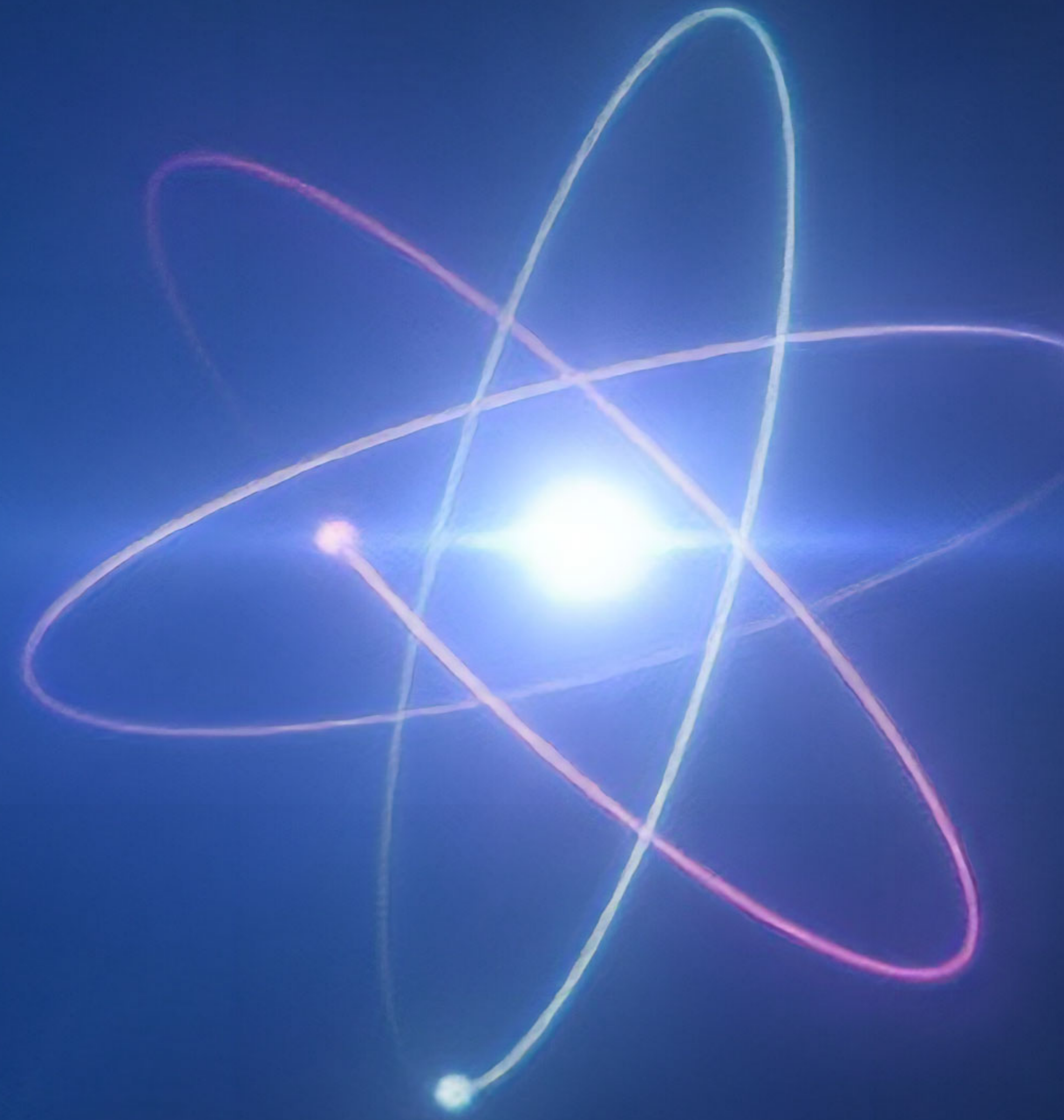
PERSONAL BENEFITS





FIRST BENEFIT

Your research  
becomes easier.







“...when they research in this way and seek the Help of Allah the Almighty at each step, no doubt He will assist them at every juncture and be their guiding light.”

HAZRAT MIRZA MASROOR AHMAD<sup>aba</sup>

*Tenth Annual Ahmadiyya Muslim Research Association Conference*





SECOND BENEFIT

You have a higher chance of becoming an Abdus Salam.





“...this was how **Dr. Abdus Salam Sahib** conducted his work and he attained phenomenal success as a result.”

— HAZRAT MIRZA MASROOR AHMAD<sup>ABA</sup>



There are Nobel Prizes  
attached to verses of the  
Holy Quran.





### THIRD BENEFIT

Your same research also becomes a form of worship.







“...each action of a true believer can be an act of worship. For example, when he [Holy Prophet<sup>sa</sup>] went to visit a newly-built house of a Companion he asked him what was the purpose of a particular window? The Companion said it was there for light and air.



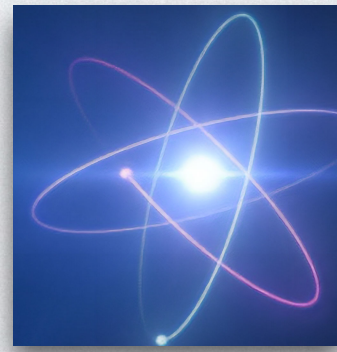


“...The Prophet said that was fine but had he intended to place the window to be able to hear the sound of Adhan, he would have attained his other two objectives as well as reaped some reward from God.”

— HAZRAT MIRZA MASROOR AHMAD<sup>ABA</sup>



# PERSONAL BENEFITS



Easier research.



Greater success.



Improved worship.



**HOW**

to attach your research  
to the Holy Quran.



# Tools for Studying the Quran

BEFORE

Deep  
Knowledge of  
Arabic

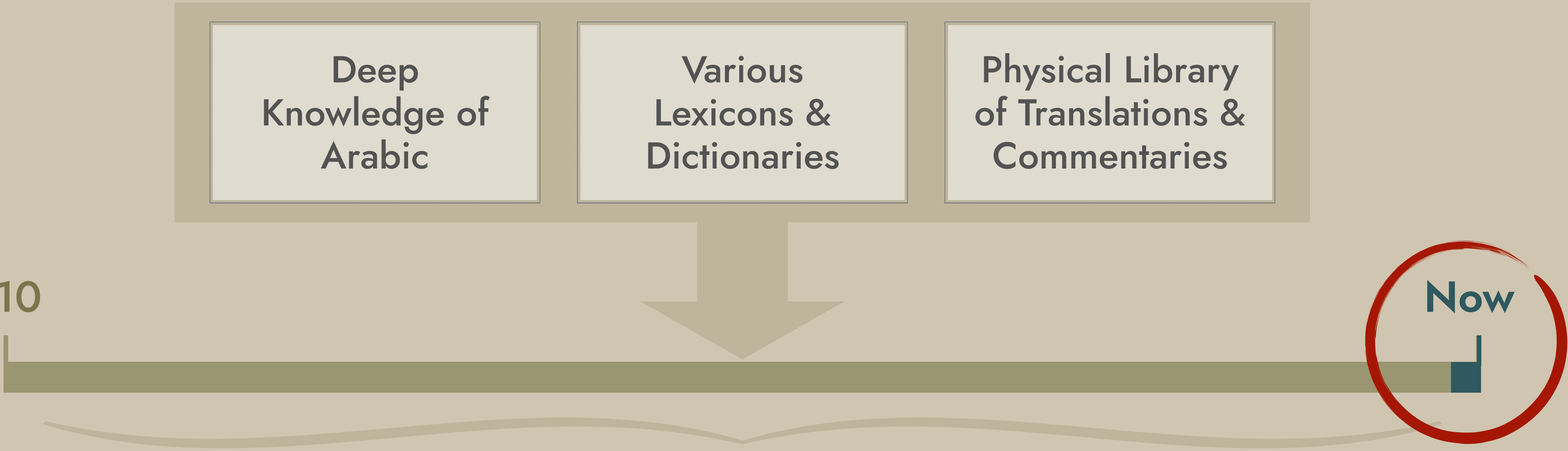
Various  
Lexicons &  
Dictionaries

Physical Library  
of Translations &  
Commentaries

610

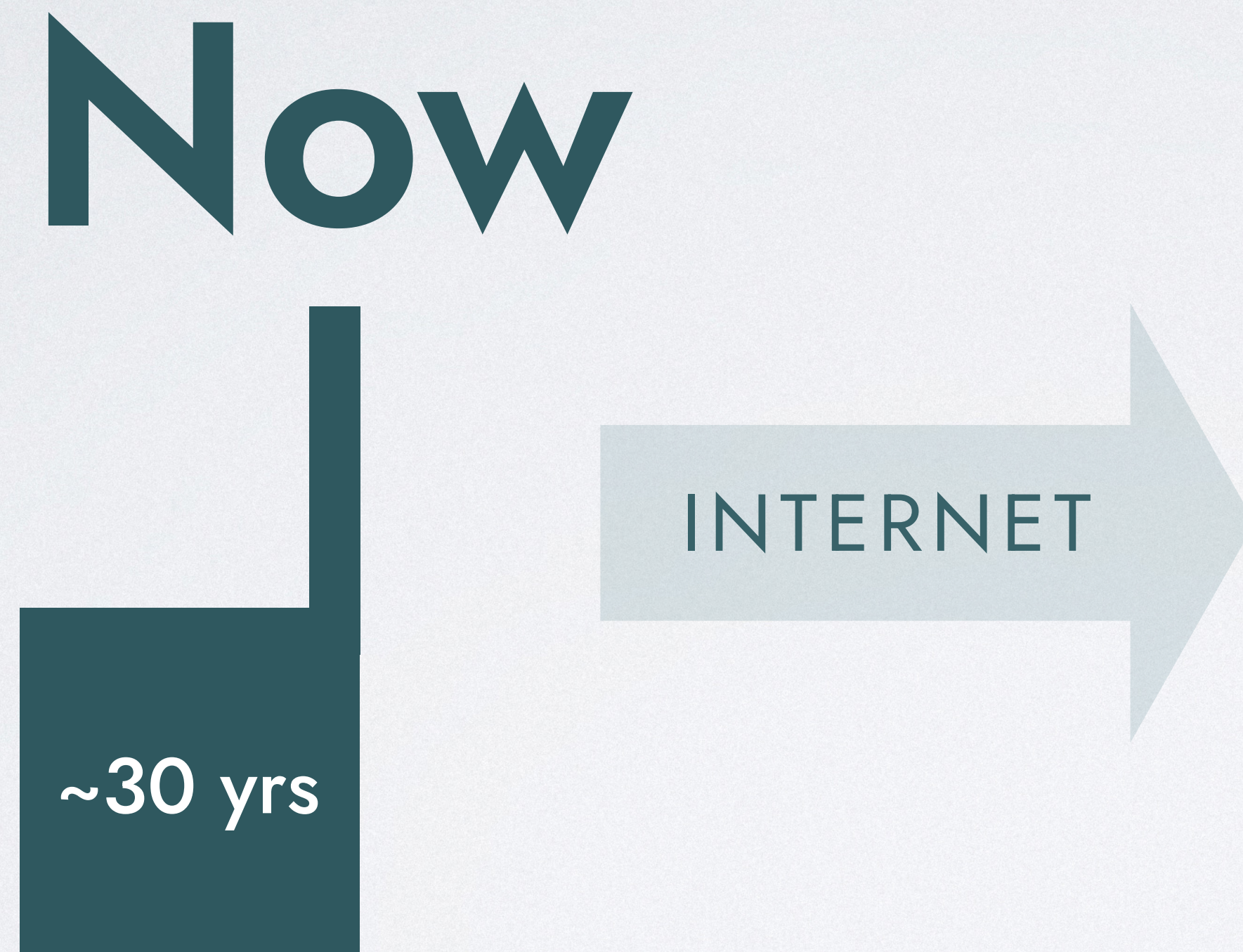
Now

1400+ years





# Tools for Studying the Quran



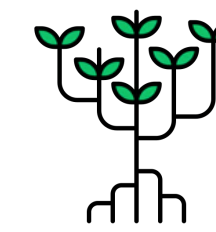
Free & instant access to



Lexicons



Search



Root-Word Analysis

**a/b**

Split-Word Translations



Commentaries





لَا يَسُهَا إِلَّا الْبُطْهُرُونَ ﴿٨٠﴾

*Which none shall touch except those who are purified. (56:80)*



How do you get started?



## STRATEGY

Find a verse of the Quran to anchor your research to.



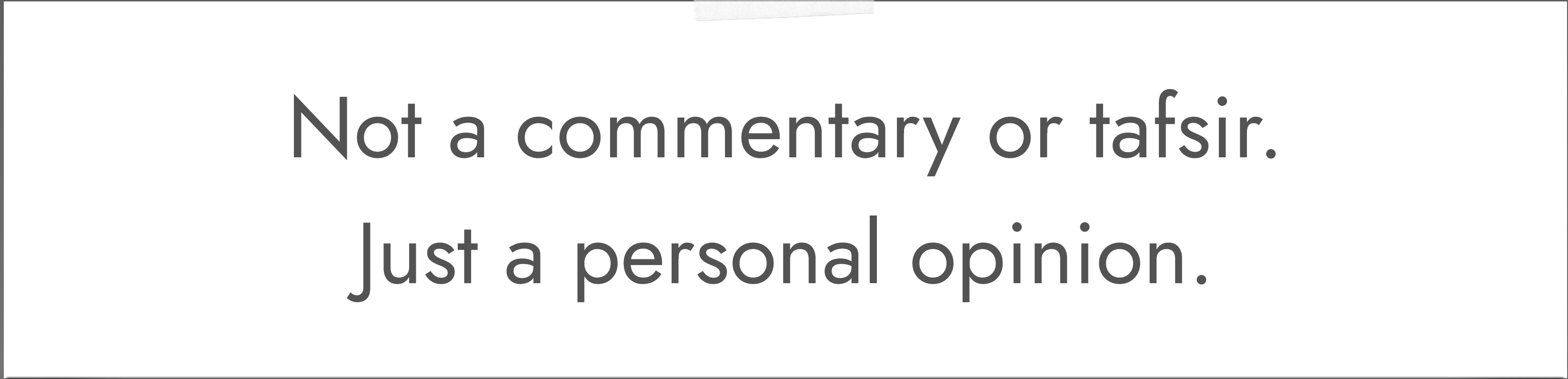
***DEMO***





# ENERGY MEDICINE





Not a commentary or tafsir.  
Just a personal opinion.





*“created”*



# ALISLAM.ORG

The screenshot shows the homepage of Al-Islam.org. At the top left is the Al-Islam logo with the text "The Official Website of the Ahmadiyya Muslim Community". To the right, it says "Muslims who believe in the Messiah, Hazrat Mirza Ghulam Ahmad Qadiani(asm)". Below this is a navigation menu with links: Home, Islam, Ahmadiyya, Holy Quran, Holy Prophet, Promised Messiah, Khilafat, Library. The main heading is "The Holy Quran" with the subtext "Read, Listen and Search" and "Arabic, Chinese, English, French, German, Italian, Spanish, and Urdu". There is a search bar labeled "Search in Quran" and a dropdown menu for "Part" and "Chapter". A list of chapters is shown on the left, including Al-Fatihah, Al-Baqarah, Aal-e-Imran, An-Nisa', and Al-Ma'idah, each with its Arabic name.

# HOLYQURAN.SITE

The screenshot shows the homepage of HolyQuran.Site. The main heading is "The Holy Qur'an" with the subtext "Advanced Search roots, stems, phonetics". Below this is a search bar and a navigation menu. The main content area displays a search result for "Verse: 1:1". It shows the Arabic text: "وَحَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَرَبُّهُمُ الرَّحْمَنُ الرَّحِيمُ" and the English translation: "And Allah has created the heavens and the earth with truth and that every soul may be requited for that which it earns; and they shall not be wronged." There are also navigation controls and a "Search cohorts" section.

# OPENQURAN.COM

The screenshot shows the homepage of OpenQuran.Com. The main heading is "OPEN Qur'an". Below this is a search bar and a "Search" button. At the bottom, there are links for "User Guide", "Feedback", and "Privacy".



# OPEN Qurán



created



Search



7:186

أَوَلَمْ يَنْظُرُوا فِي مَلَكُوتِ السَّمَوَاتِ وَالْأَرْضِ وَمَا خَلَقَ اللَّهُ مِنْ شَيْءٍ وَأَنْ  
عَسَى أَنْ يَكُونَ قَدِ اقْتَرَبَ أَجْلُهُمْ فَبِأَيِّ حَدِيثٍ بَعْدَهُ يُؤْمِنُونَ ﴿١٨٦﴾

And have they not looked into the kingdom of the heavens and the earth, and all things that Allah has created? And *do they not see* that, maybe their *own* term has already drawn nigh? Then in what thing will they believe thereafter?

TOOL



Search

11:120

إِلَّا مَنْ رَحِمَ رَبُّكَ ط وَإِنَّكَ لَخَلْقُ هُمْ ط وَتَبَّتْ كَلِمَةُ رَبِّكَ لَأَمْلَأَنَّ جَهَنَّمَ مِنْ



## STRATEGY

# LOOK FOR THE UNEXPECTED

Unexpected **Concept**

Unexpected **Detail**

Unexpected **Placement**

Unexpected **Word Choice**



خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنَ الْأَنْعَامِ  
 ثِنثِيَّةَ أَزْوَاجٍ <sup>ط</sup> يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ  
 ذَٰلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ <sup>ط</sup> لَا إِلَهَ إِلَّا هُوَ <sup>ج</sup> فَأَنَّى تُصْرَفُونَ ﴿٧﴾

He created you from a single being; then from that He made its mate; and He has sent down for you eight *head* of cattle in pairs. He creates you in the wombs of your mothers, creation after creation, in threefold darkness. This is Allah, your Lord. His is the kingdom. There is no God but He. Whither then are you being turned away?



## Unexpected Concept

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنَ السَّمَاءِ  
 ثِنثِيَّةَ آزْوَاجٍ ۖ يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ  
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He created you from a single being; then from that He made its mate; and He has sent down for you eight *head* of cattle in pairs. He creates you in the wombs of your mothers, creation after creation, in threefold darkness. This is Allah, your Lord. His is the kingdom. There is no God but He. Whither then are you being turned away?



## Unexpected Placement

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنْ أَنْزَالِهِ  
 ثَمَنِيَّةً أَزْوَاجًا ط يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ  
 ذَلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ ط لَا إِلَهَ إِلَّا هُوَ فَآنتِ تُصْرَفُونَ ﴿٧﴾

He created you from a single being; then from that He made its mate; and He has sent down for you eight *head* of cattle in pairs. He creates you in the wombs of your mothers, creation after creation, in threefold darkness. This is Allah, your Lord. His is the kingdom. There is no God but He. Whither then are you being turned away?

Cattle? →



## Unexpected Placement

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنَ السَّمَاءِ  
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Beginning  
Stages →

He created you from a single being; then from that He made its mate; and He has sent down for you eight *head* of

Cattle? →

cattle in pairs. He creates you in the wombs of your

Last Stage →

mothers, creation after creation, in threefold darkness. This is Allah, your Lord. His is the kingdom. There is no God but He. Whither then are you being turned away?



## Unexpected Detail

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنَ الْأَنْثَرِ  
 ثِنْتِيَةَ أَزْوَاجٍ ط يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ  
 ذَلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ لَا إِلَهَ إِلَّا هُوَ فَآنتَىٰ تُصْرَفُونَ ﴿٧﴾

He created you from a single being; then from that He made its mate; and He has sent down for you **eight** *head* of cattle in **pairs**. He creates you in the wombs of your mothers, creation after creation, in threefold darkness. This is Allah, your Lord. His is the kingdom. There is no God but He. Whither then are you being turned away?



## STRATEGY

# LOOK FOR THE UNEXPECTED

### Unexpected Concept

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنَ الْأَنْعَامِ ثَلَاثِينَ أَزْوَاجًا يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ  
ذُرِّيَّتِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ لَا إِلَهَ إِلَّا هُوَ فَأَنَّى تُصْرَفُونَ ﴿٤٤﴾

He created you from a single being; then from that He made its mate; and He has sent down for you eight *head* of cattle in pairs. He creates you in the wombs of your mothers, creation after creation, in threefold darkness. This is Allah, your Lord. His is the kingdom. There is no God but He. Whither then are you being turned away?

### Unexpected Placement

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنَ الْأَنْعَامِ ثَلَاثِينَ أَزْوَاجًا يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ  
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He created you from a single being; then from that He made its mate; and He has sent down for you eight *head* of cattle in pairs. He creates you in the wombs of your mothers, creation after creation, in threefold darkness. This is Allah, your Lord. His is the kingdom. There is no God but He. Whither then are you being turned away?

### Unexpected Detail

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنَ الْأَنْعَامِ ثَلَاثِينَ أَزْوَاجًا يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ  
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He created you from a single being; then from that He made its mate; and He has sent down for you eight *head* of cattle in pairs. He creates you in the wombs of your mothers, creation after creation, in threefold darkness. This is Allah, your Lord. His is the kingdom. There is no God but He. Whither then are you being turned away?

Deeper Meaning?



خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنَ الْأَنْعَامِ  
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He created you from a single being; then from that He made its mate; and He has sent down for you eight *head* of cattle in pairs. He creates you in the wombs of your mothers, creation after creation, in threefold darkness. This is Allah, your Lord. His is the kingdom. There is no God but He. Whither then are you being turned away?



Hazrat Mirza Ghulam Ahmad - *Commentary*

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ لَا اِلٰهَ اِلَّا هُوَ الْحَيُّ الْقَيُّوْمُ  
 بقان مجید میں خالقیت باری تعالیٰ پر بمادہ قیاس استثنائی قائم کی گئی ہے اور قیاس استثنائی اس قیاس کو  
 ہیں کہ جس میں عین نتیجہ یا نقیض اس کی بالفعل موجود ہو اور دو مقدموں سے مرکب ہو یعنی ایک شرطیہ اور  
 ے وضعہ سے جناحہ آیت شرف جو اس قیاس بر متضمن سے نہ دیکھو سورہ۔ بِخَلْقِكُمْ فِي بُطُونِ

Hazrat Maulana Nooruddin - *Haqaiqul-Furqan*

جَعَلَ مِنْهَا زَوْجَهَا، اسی کی قسم سے خُلِقَ الْاِنْسَانُ مِنْ عَجَلٍ (انبیاء، ۳۸) کے  
 نہیں کہ انسان عجل کا بیٹا ہے۔ (تشیخ الاذمان جلد ۸، ص ۹، ۴۷۸)

۱۰۔ اَمَّا هُوَ فَكَانَ اَبًا لِكُلِّ شَيْءٍ خَلَقَ مِنْ نَفْسِهِ مَا يَشَاءُ



Hazrat Mirza Bashiruddin Mahmood Ahmad - *Tafseer-e-Sagheer Urdu*

اس کے معنی ہیں کہ جس نے اپنے آپ کو اپنے آپ سے بنا لیا ہے اور جس نے اپنے آپ کو اپنے آپ سے بنا لیا ہے



significations when used with regard to different things. When used in connection with the Word of God, it means *أوحى* i.e. He revealed. And when used about things of constant daily use, it means *أعطى* i.e. he gave or bestowed. The word has been used in the latter sense in the present verse and in vv. 7:27 and 57:26.

Special reference in the words "eight pairs of cattle" is to the pairs of goat, sheep, camel and the ox mentioned in 6:144-145, perhaps because they are animals of daily use for man. The expression "the threefold darkness," may refer to the three stages of development of the human child, viz. *نطفة* (sperm drop), *علقة* (clot) and *مضغة* (lump of flesh) or to the other three forms which are described in the following three verses:

(1) He is created from a gushing fluid which issues forth from between the loins and the breast-bones (86:7-8).

(2) He it is Who fashions you in the wombs as He wills (3:7).

(3) Verily, God has brought you forth from the inside of your mothers (16:79).



# AL ISLAM QURAN APP



Al Islam



# The Holy Quran

## Read, Listen and Search

Arabic, Chinese, English, French, German, Italian, Spanish, and Urdu



Search in Quran

6:144



TOOL



Search



6:144



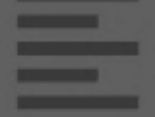
ثُنْيِيَّةَ اَزْوَاجٍ ۚ مِنَ الضَّأْنِ اثْنَيْنِ وَمِنَ الْبَعُزِّ اثْنَيْنِ ۗ قُلْ ءَاذَكَرَيْنِ  
حَرَّمَ اِمْرَ الْاُنْثَيَيْنِ اَمَّا اَشْتَبَلْتُ عَلَيْهِ اَرْحَامُ الْاُنْثَيَيْنِ ۗ نَبِّؤُنِي بِعِلْمٍ  
اِنْ كُنْتُمْ صٰدِقِيْنَ ۝۱۴۴

English - Sher Ali

*And of the cattle He has created eight mates: of the sheep two, and of the goats two; – say, 'Is it the two males that He has forbidden or the two females or that which the wombs of the two females contain? Inform me with knowledge, if you are truthful.'*



6:144



أردو تفاسیر

وَمِنَ الْمَعَزِ اثْنَيْنِ ط قُلْ آءَالِدُكَرَيْنِ  
لَيْهِ أَرْحَامُ الْأُنثَيَيْنِ ط نَبِّؤُنِي بِعِلْمِ

الْمَعَزِ

goats

مِنَ

from

وَ

and

اِثْنَيْنِ

two

الْأُنثَيَيْنِ

two females

أَمْ

or

حَرَّمَ

He made forbidde

نَبِّؤُنِي

you inform me

الْأُنثَيَيْنِ

two females

رَحَامُ

wombs

selected. Chinese search not available at this time.



English by *Maulvi Sher Ali*



English by *Muhammad Zafrulla Khan*



English Short Commentary



English Five Volume Commentary



English Split Word Translation



Français



Español



Deutsch



Italiano



Chinese with Short Commentary





ثَمْنِيَّةَ أَزْوَاجٍ ۚ مِنَ الضَّأْنِ اثْنَيْنِ وَمِنَ الْمَعْزِ اثْنَيْنِ ۖ قُلْ ءَأَلِدُكُمْ مِّنْ  
 حَرَّمَ أُمَّ الْأُنثَيَيْنِ أَمَا اشْتَمَلَتْ عَلَيْهِ أَرْحَامُ الْأُنثَيَيْنِ ۖ نَبِّئُونِي بِعِلْمٍ  
 إِن كُنْتُمْ صَادِقِينَ ﴿١٣٣﴾

الْمَعْزِ

goats

مِنَ

from

وَ

and

اثْنَيْنِ

two

الضَّأْنِ

sheep

مِنَ

from

أَزْوَاجٍ

mates

ثَمْنِيَّةَ

eight

الْأُنثَيَيْنِ

two females

أَمْ

or

حَرَّمَ

He made forbidden

ءَأَلِدُكُمْ

is it two males

قُلْ

you say

اثْنَيْنِ

two

نَبِّئُونِي

you inform me

الْأُنثَيَيْنِ

two females

أَرْحَامُ

wombs

عَلَيْهِ

upon (on) it

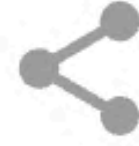
اشْتَمَلَتْ

it is contained

أَمَا

or that





ثَمْنِيَّةَ أَزْوَاجٍ ۚ مِنَ الضَّأْنِ اثْنَيْنِ وَمِنَ الْمَعْزِ اثْنَيْنِ ۖ قُلْ ءَأَلِدُكُمْ مِّنْ  
حَرَمٍ أَمْ الْأُنثِيَّاتِ اللَّاتِيَّاتِ عَلَيْهِنَّ أَرْحَامُ الْأُنثِيَّاتِ ۖ نَبِّئُونِي بِعِلْمٍ  
إِنْ كُنْتُمْ صَادِقِينَ ﴿١٣٣﴾

ثَمْنِيَّةَ	أَزْوَاجٍ	مِنَ	الضَّأْنِ	وَ	اثْنَيْنِ	مِنَ	الْمَعْزِ
eight	mates	from	sheep	and	two	from	goats

اثْنَيْنِ	قُلْ	ءَأَلِدُكُمْ	حَرَمٍ	أَمْ	الْأُنثِيَّاتِ
two	you say	is it two males	He made forbidden	or	two females

أَمَّا	اشْتَمَلَتْ	عَلَيْهِ	أَرْحَامُ	الْأُنثِيَّاتِ	نَبِّئُونِي
or that	it is contained	upon (on) it	wombs	two females	you inform me



الضَّأْنِ

sheep

الْمَعْزِ

goats





وَمِنَ الْإِبِلِ اثْنَيْنِ وَمِنَ الْبَقَرِ اثْنَيْنِ ۖ قُلْ آذَكَرَيْنِ حَرَّمَ أَمِ  
 الْأُنثَيَيْنِ أَمْ أَشْتَمَلْتُ عَلَيْهِ أَرْحَامُ الْأُنثَيَيْنِ ۖ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ  
 وَصَّكُمْ اللَّهُ بِهَذَا ۗ فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا لِيُضِلَّ النَّاسَ  
 بِغَيْرِ عِلْمٍ ۖ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ۝١٤٥

قُلْ

you say

اثْنَيْنِ

two

الْبَقَرِ

the oxen

مِنَ

from

وَ

and

اثْنَيْنِ

two

الْإِبِلِ

the camel

مِنَ

from

وَ

and

أَشْتَمَلْتُ

contains

أَمْ

or that

الْأُنثَيَيْنِ

two females

أَمْ

or

حَرَّمَ

He made forbidden

آذَكَرَيْنِ

is it two males

إِذْ

شُهَدَاءَ

كُنْتُمْ

أَمْ

الْأُنثَيَيْنِ

أَرْحَامُ

عَلَيْهِ



الضَّأْنِ

sheep

الْمَعْزِ

goats

الْإِبِلِ

camels

الْبَقَرِ

oxen



# OPEN Qurán

🔍 sheep

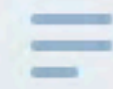
ع

Search



20:19

...



قَالَ هِيَ عَصَايَ أَتَوَكَّوْا عَلَيْهَا وَاهْبُتْ بِهَا عَلَىٰ غَنِيِّ **وَلِي فِيهَا مَارِبٌ أُخْرَىٰ** ﴿١٩﴾

He replied, 'This is my rod, I lean on it, and beat down therewith leaves for my **sheep**, and I have *also* other uses for it.'

21:79

...

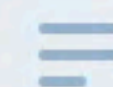


وَدَاوُدَ وَسُلَيْمَانَ إِذْ يَحْكُمْنَ فِي الْحَرْثِ إِذْ نَفَسَتْ **فَرِيضَتُهُنَّ الْقَوْمِ** وَكُنَّا لِحُكْمِهِمْ **شُهَدَاءَ** ﴿٧٩﴾

And *remember* David and Solomon when they exercised their *respective* judgements concerning the crop when the **sheep** of *certain* people strayed therein *by night*; and We were witness to their judgment.

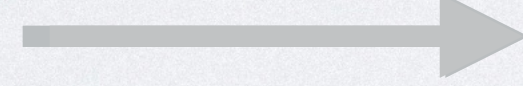
6:147

...



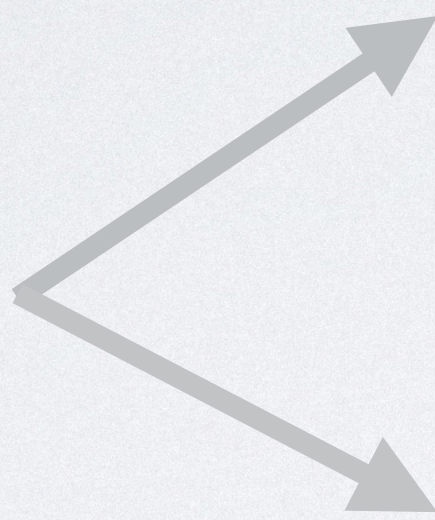
كَلِمَاتٍ لِّقَوْمٍ يَشْرُونَ النَّفْسَ الَّتِي حَمَلَتْ الْإِنْسَانَ الْفَاسِقِينَ ﴿١٤٧﴾

🔍 sheep





🔍 sheep



20:19 ...

قَالَ هِيَ عَصَايَ أَتَوَكَّأُ عَلَيْهَا وَأَهُشُّ بِهَا عَلَ غَنَمِي وَلِي فِيهَا مَارِبٌ أُخْرَى ﴿١٩﴾

He replied, 'This is my rod, I lean on it, and beat down therewith leaves for my sheep, and I have also other uses for it.'

وَعَلَى شُحُوبِهِمْ بَطِينٌ وَرَوَاهُ تَبِينٌ ﴿١٩﴾

And remember David and Solomon when they exercised their respective judgements concerning the crop when the sheep of certain people strayed therein by night; and We were witness to their judgment.

فَاتَّخَذُوا مِنْهَا سُلَيْمَانَ خَالِدًا فِيهَا وَلَهُمْ فِيهَا مَارِبٌ كَثِيرَةٌ وَمِنْهَا فَسَقَتْ لِبَنِي إِسْرَائِيلَ آيَاتٌ وَمِنْهَا جِبَالٌ كَانُوا يَنْسِلُونَ ﴿٢٠﴾

And We gave them therein a sign for the children of Israel: We made for them therein a sign; and We made for them therein a sign; and We made for them therein a sign; and We made for them therein a sign.

→ غَنَمٌ × 3

6:144 ...

ثَلَاثِيَةَ أَزْوَاجٍ مِّنَ الضَّأْنِ اثْنَيْنِ وَمِنَ الْمَعْزِ اثْنَيْنِ قُلْ آلذَّكَرَيْنِ حَرَّمَ أَمِ الْأُنثَيَيْنِ أَمَّا اشْتَمَلَتْ عَلَيْهِ أَرْحَامُ الْأُنثَيَيْنِ نَبِّئُونِي بِعِلْمٍ إِن كُنْتُمْ صَادِقِينَ ﴿١٤٤﴾

And of the cattle He has created eight mates: of the sheep two, and of the goats two; — say, 'Is it the two males that He has forbidden or the two females or that which the wombs of the two females contain? Inform me with knowledge, if you are truthful.'

→ الضَّأْنِ × 1



## STRATEGY

# LOOK FOR THE UNEXPECTED

Unexpected **Concept**

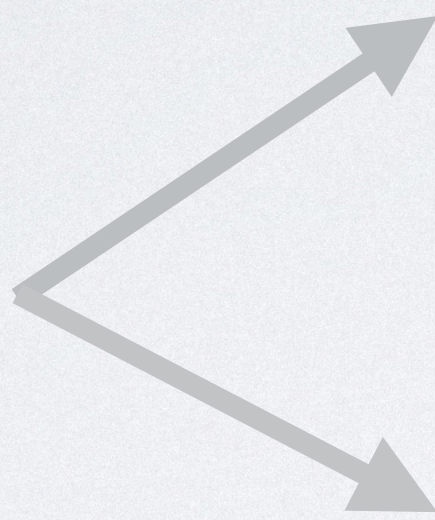
Unexpected **Detail**

Unexpected **Placement**

Unexpected **Word Choice** ?



🔍 sheep



20:19 ...

قَالَ هِيَ عَصَايَ أَتَوَكَّأُ عَلَيْهَا وَأَهُشُّ بِهَا عَلَ غَنَمِي وَلِي فِيهَا مَارِبٌ أُخْرَى ﴿١٩﴾

He replied, 'This is my rod, I lean on it, and beat down therewith leaves for my sheep, and I have also other uses for it.'

وَعَلَى شُحُوبِهِمْ بَطِينٌ وَرَحِيمٌ ﴿١٩﴾

And remember David and Solomon when they exercised their respective judgements concerning the crop when the sheep of certain people strayed therein by night; and We were witness to their judgment.

فَاتَا بَعْضُهُمَا أَسَدًا يُفْهِمُ فَذَبَحُوهُ وَقَذَرُوهُ عَلَى الْخَبَاءِ مُتَمَارِفِينَ ﴿٢٠﴾

And they came to some of their flocks, and they found a lion which had seized a sheep; and they killed the lion, and they threw the sheep on the filth, and they turned their backs on it, and they were of those who are rebellious.

فَاتَا بَعْضُهُمَا أَسَدًا يُفْهِمُ فَذَبَحُوهُ وَقَذَرُوهُ عَلَى الْخَبَاءِ مُتَمَارِفِينَ ﴿٢٠﴾

And they came to some of their flocks, and they found a lion which had seized a sheep; and they killed the lion, and they threw the sheep on the filth, and they turned their backs on it, and they were of those who are rebellious.

→ غَنَمٌ × 3

6:144 ...

ثَلَاثِيَّةَ أَرْوَاحٍ مِّنَ الضَّأْنِ اثْنَيْنِ وَمِنَ الْمَعْزِ اثْنَيْنِ قُلْ آلذَّكَرَيْنِ حَرَّمَ أَمِ الْأُنثَيَيْنِ أَمَّا اشْتَمَلَتْ عَلَيْهِ أَرْحَامُ الْأُنثَيَيْنِ نَبِّئُونِي بِعِلْمٍ إِن كُنْتُمْ صَادِقِينَ ﴿١٤٤﴾

And of the cattle He has created eight mates: of the sheep two, and of the goats two; — say, 'Is it the two males that He has forbidden or the two females or that which the wombs of the two females contain? Inform me with knowledge, if you are truthful.'

→ الضَّأْنِ × 1



۱۳۰  
الفصل  
۱۰



A hand is shown writing Arabic calligraphy on a scroll. The background is filled with elegant, flowing Arabic script in black ink on a light-colored surface. The focus is on the hand and the pen, with the rest of the scroll slightly blurred.

## PRINCIPLE

Arabic words are generally based on three letter roots which define the underlying meaning of the word.



# HOLYQURAN.SITE

AL ISLAM  
Official Project

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

## The Holy Qur'an

Advanced Search  
roots, stems, phonetics

6:144

Hide Unmatching Translations

عربی عبارت: نورماجدی عثمانی

Verse: 1:1

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Listen to Arabic

[1:1] اللہ کے نام کے ساتھ جو بے انتہا رحم کرنے والا، بن مانگے دینے والا (اور) بار بار رحم کرنے والا ہے۔

[1:1] In the name of Allah, the Gracious, the Merciful.

[1:1] Im Namen Allahs, des Gnädigen, des Barmherzigen.

1 verses found (2ms).

ثَنِيَّةَ اَرْوَجٍ مِّنَ الضَّانِ اثْنَيْنِ وَمِنَ الْبَعِزِّ اثْنَيْنِ قُلْ  
الذَّكْرَيْنِ حَرَامٌ اِمَّا اُنثَيَيْنِ اَمَّا اَسْتَبَلَّتْ عَلَيْهِ اَرْحَامُ  
الْاُنثَيَيْنِ نَبِّؤُنِيْ بِعِلْمٍ اِنْ كُنْتُمْ صٰدِقِيْنَ

Manzil 2 Juz 8 Hisb 59 Ruku 118 CR a 6:144 سورة الأنعام

English - Hazrat Molavi Sher Ali

And of the cattle He has created eight mates: of the sheep two, and of the goats two; — say, 'Is it the two males that He has forbidden or the two females or that which the wombs of the two females contain? Inform me with knowledge, if you are truthful.'

« 1 »

Search cohorts:

سورة  
سورة الأنعام 1



ثُنِيَّةَ أَزْوَاجٍ <sup>ص</sup> مِّنَ الضَّالِّينَ اثْنَيْنِ وَمِنَ الْبَعِزِّ اثْنَيْنِ <sup>ص</sup> قُلْ  
الذَّكَرَيْنِ حَرَّمَ أَمِ الْاُنْثَيَيْنِ أَمَا اشْتَبَهَتْ عَلَيْهِ اَرْحَامُ  
الْاُنْثَيَيْنِ <sup>ص</sup> نَبِّؤُنِي بِعِلْمٍ اِنْ كُنْتُمْ صٰدِقِيْنَ



Manzil 2 Juz 8 Hisb 59 Ruku 118 CR a

سورة الأنعام 6:144

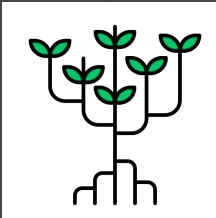






ثَنِيَّةَ أَزْوَاجٍ <sup>ص</sup> مِّنَ الضَّانِّ اثْنَيْنِ وَمِنَ الْبَعْرِ اثْنَيْنِ <sup>قُلْ</sup>  
 الذَّكْرَيْنِ حَرَّمَ أَمِ الْإُنثَيَيْنِ أَمَا اشْتَبَلَتْ عَلَيْهِ أَرْحَامُ  
 الْإُنثَيَيْنِ <sup>ص</sup> نَبِّئُونِي بِعِلْمٍ إِن كُنْتُمْ صَادِقِينَ

أه	حَرَّمَ	أَلذَّكْرَيْنِ	قُلْ	الْبَعْرِ	اثْنَيْنِ	وَمِنَ	الضَّانِّ	اثْنَيْنِ	مِّنَ	أَزْوَاجٍ	ثَنِيَّةَ	اصل
أه	حَرَّمَ	ذَكَرَ	قَالَ	الْبَعْرِ	اثْنَيْنِ	مِنْ	الضَّانِّ	اثْنَيْنِ	مِنْ	زَوْجٍ	ثَنِيَّةَ	وزن
حرم		ذكر	قول	مرعز	ثنى		ضان	ثنى		زوج	ثمن	مادة





ض ان



E. W. LANE

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ARABIC~  
ENGLISH  
LEXICON

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VOLUME ONE

س - ا

THE ISLAMIC TEXTS SOCIETY





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An Arabic-English Lexicon  
by Edward William Lane

## Lanes Lexicon

(Linking is still under development)



### Volume 1: ا - ث

1. Preface (by Edward Willian Lane)

1. Table I: Conjugations of Arabic Verbs
2. Table II: Lexicological and Grammatical Terms
3. Table III: Chronological list of the cited Lexicologists and Grammarians
4. Table IV: Indications of Authorities
5. Postscript to the Preface

### Volume 2: ج - خ

### Volume 3: د - ذ

### Volume 4: س - ص

### Volume 5: ض - ع

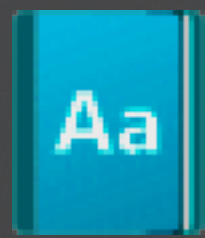
### Volume 6: ف - غ

1. Preface of Volume 6 (by Stanley Lane Poole)

2. MEMOIR of EDWARD WILLIAM LANE:

1. 1801—1825.
2. 1825—1828. The first visit to Egypt. - "*The Description of Egypt.*"
3. 1828—1835. The second visit to Egypt. (1833—5.)
4. 1835—1842. "*The Modern Egyptians.*"  
"*The Thousand and One Nights.*"—"Selections from the *Ḳur-án.*"
5. 1842—1849. The third visit to Egypt.
6. 1849—1876. The Arabic Lexicon

TOOL



Lexicons











## STRATEGY

# LOOK FOR THE UNEXPECTED

Unexpected **Concept** ?

Unexpected **Detail** ?

Unexpected **Placement**

Unexpected **Word Choice** ?



## Unexpected Concept

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنْ رِجَالِكُمْ  
 ثَمَانِيَةَ أَزْوَاجٍ ۖ يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ  
 ذَٰلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ فَآَنِي تُصِرُّونَ ﴿٧﴾

### Human Development

He created you from a single being; then from that He made its mate; and He has sent down for you eight *head* of cattle in pairs. He creates you in the wombs of your mothers, creation after creation, in threefold darkness. This is Allah, your Lord. His is the kingdom. There is no God but He. Whither then are you being turned away?



The background of the entire slide is a dense, overlapping pattern of numbers from 0 to 9. The numbers are rendered in various shades of blue, from light cyan to deep navy, creating a textured, data-oriented aesthetic. The numbers are of different sizes and orientations, some appearing as simple outlines and others as solid shapes.

## STRATEGY

Focus on explicit numbers.



## Unexpected Detail

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنَ الْأَنْسَابِ  
 ثَلَاثَةَ آزْوَاجٍ يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ  
 ذَٰلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ لَا إِلَهَ إِلَّا هُوَ فَأَنَّى تُصْرَفُونَ ﴿٧﴾

He created you from a single being; then from that He made its mate; and He has sent down for you eight *head* of cattle in pairs. He creates you in the wombs of your mothers, creation after creation, in **threefold** darkness. This is Allah, your Lord. His is the kingdom. There is no God but He. Whither then are you being turned away?



## Unexpected Detail

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنَ الْأَنْسَابِ  
 ثِنثِيَّةَ أَزْوَاجٍ ۖ يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ  
 ذَٰلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ فَآَنِي تُصِرُّونَ ﴿٧﴾

He created you from a single being; then from that He made its mate; and He has sent down for you **eight** *head* of cattle in pairs. He creates you in the wombs of your mothers, creation after creation, in threefold darkness. This is Allah, your Lord. His is the kingdom. There is no God but He. Whither then are you being turned away?



## Unexpected Detail

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنَ الْأَنْثَرِ  
 ثِنثِيَّةَ أَزْوَاجٍ ۖ يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ  
 ذَٰلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ فَآَنِي تُصِرُّونَ ﴿٧﴾

He created you from a single being; then from that He made its mate; and He has sent down for you eight *head* of cattle in **pairs**. He creates you in the wombs of your mothers, creation after creation, in threefold darkness. This is Allah, your Lord. His is the kingdom. There is no God but He. Whither then are you being turned away?





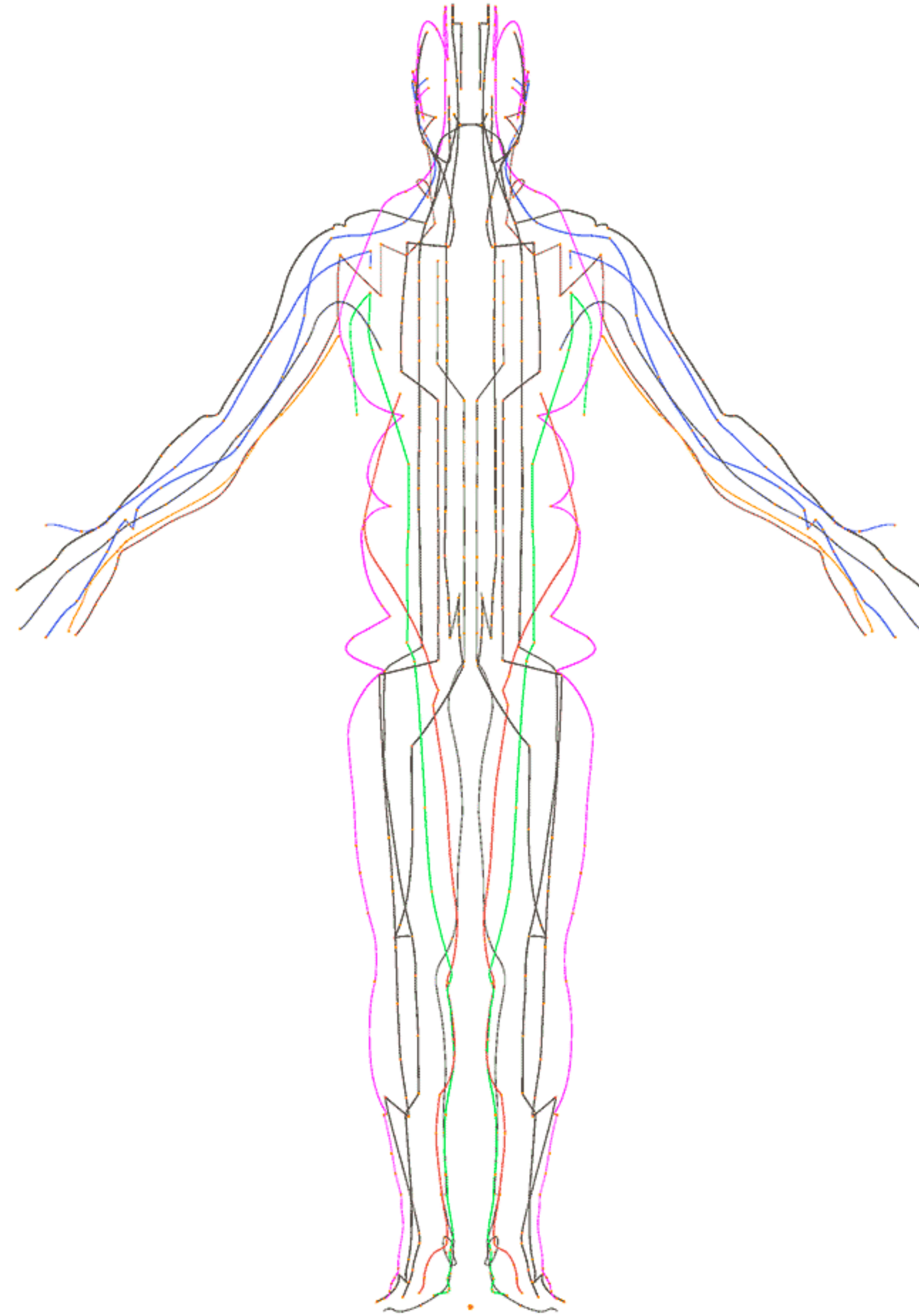
ENERGY MEDICINE

# CHINESE MEDICINE

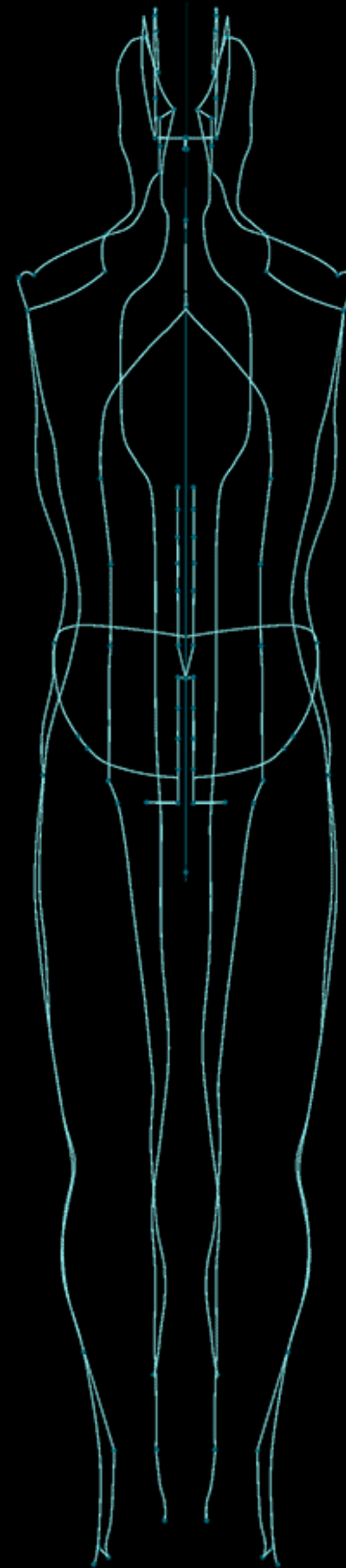


# 12

## Main Meridians



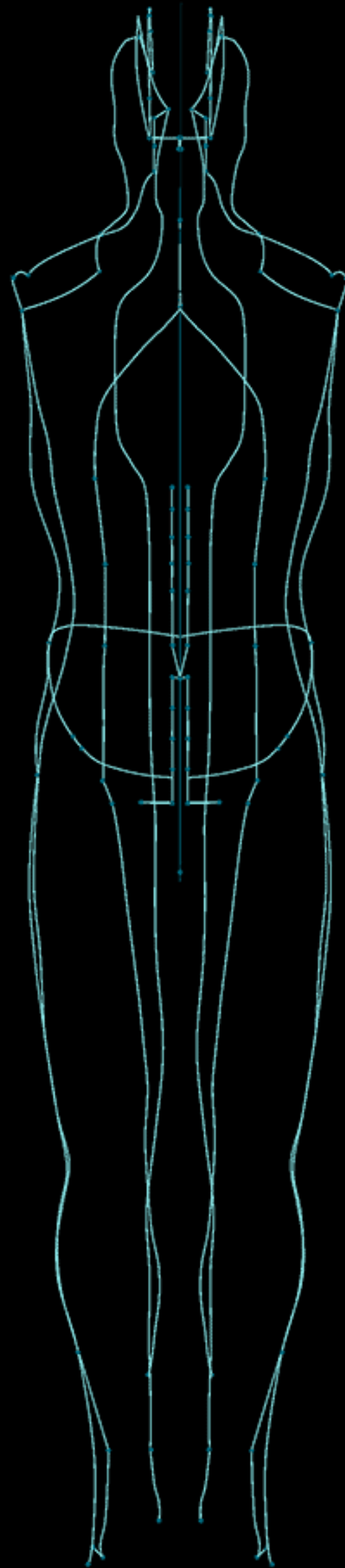




8

**Extraordinary Meridians**





# Extraordinary Meridians

## PAIRS

1. Governing

5. Yang Stepping

2. Directing

6. Yin Stepping

3. Penetrating

7. Yin Linking

4. Girdle

8. Yang Linking



## STRATEGY

# LOOK FOR THE UNEXPECTED

Unexpected **Concept**

?

Unexpected **Detail**

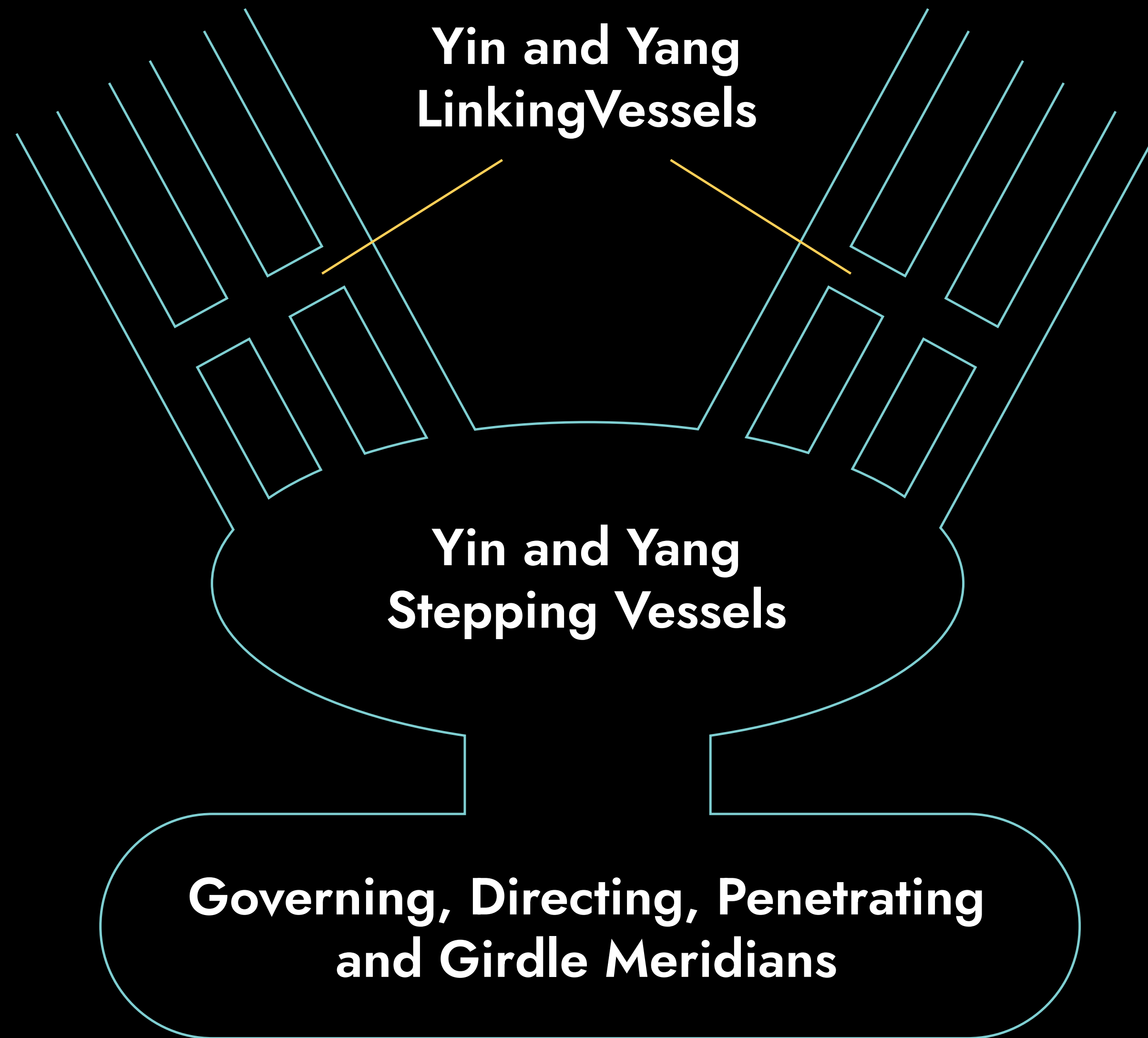


Unexpected **Placement**

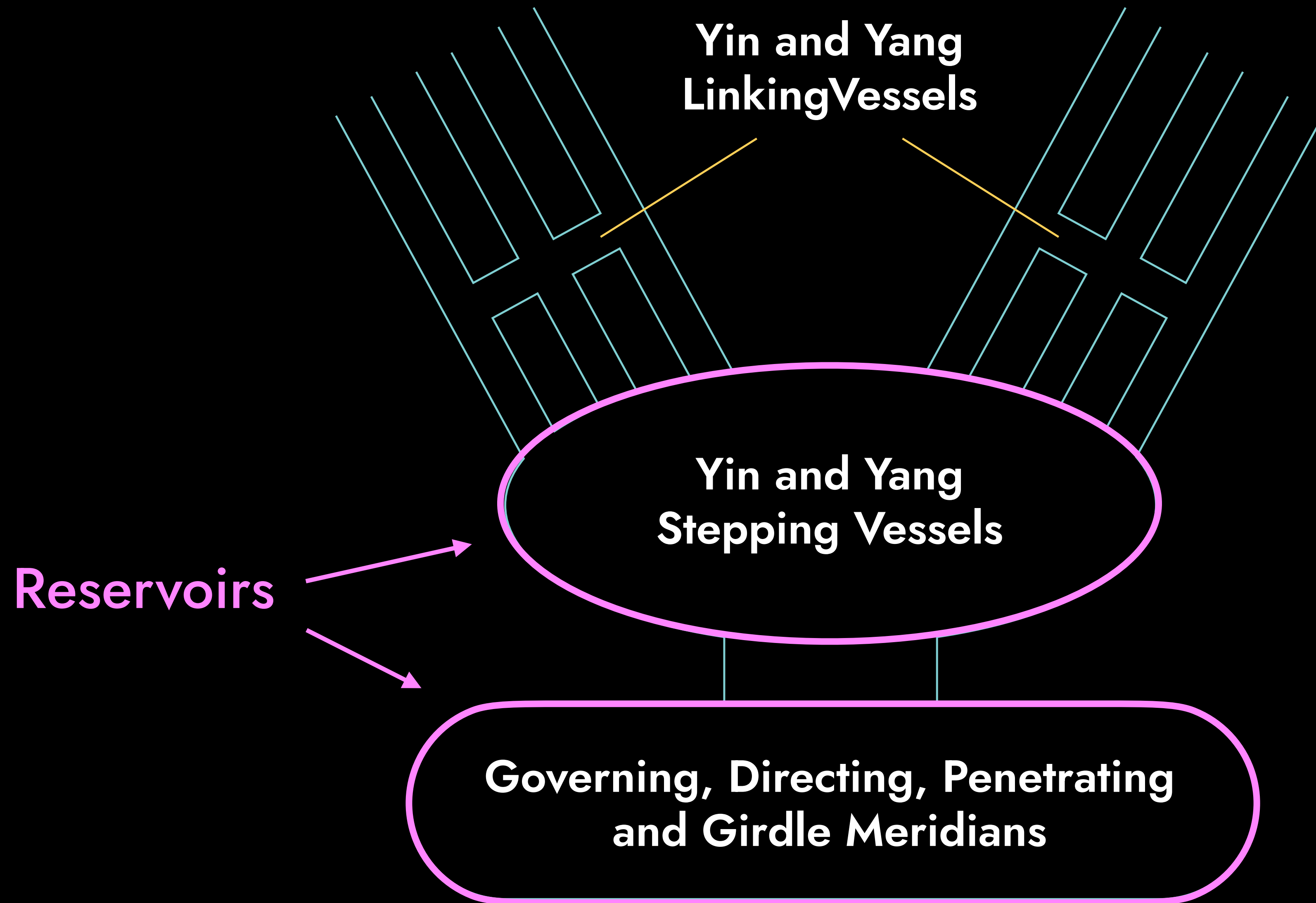
Unexpected **Word Choice**

?

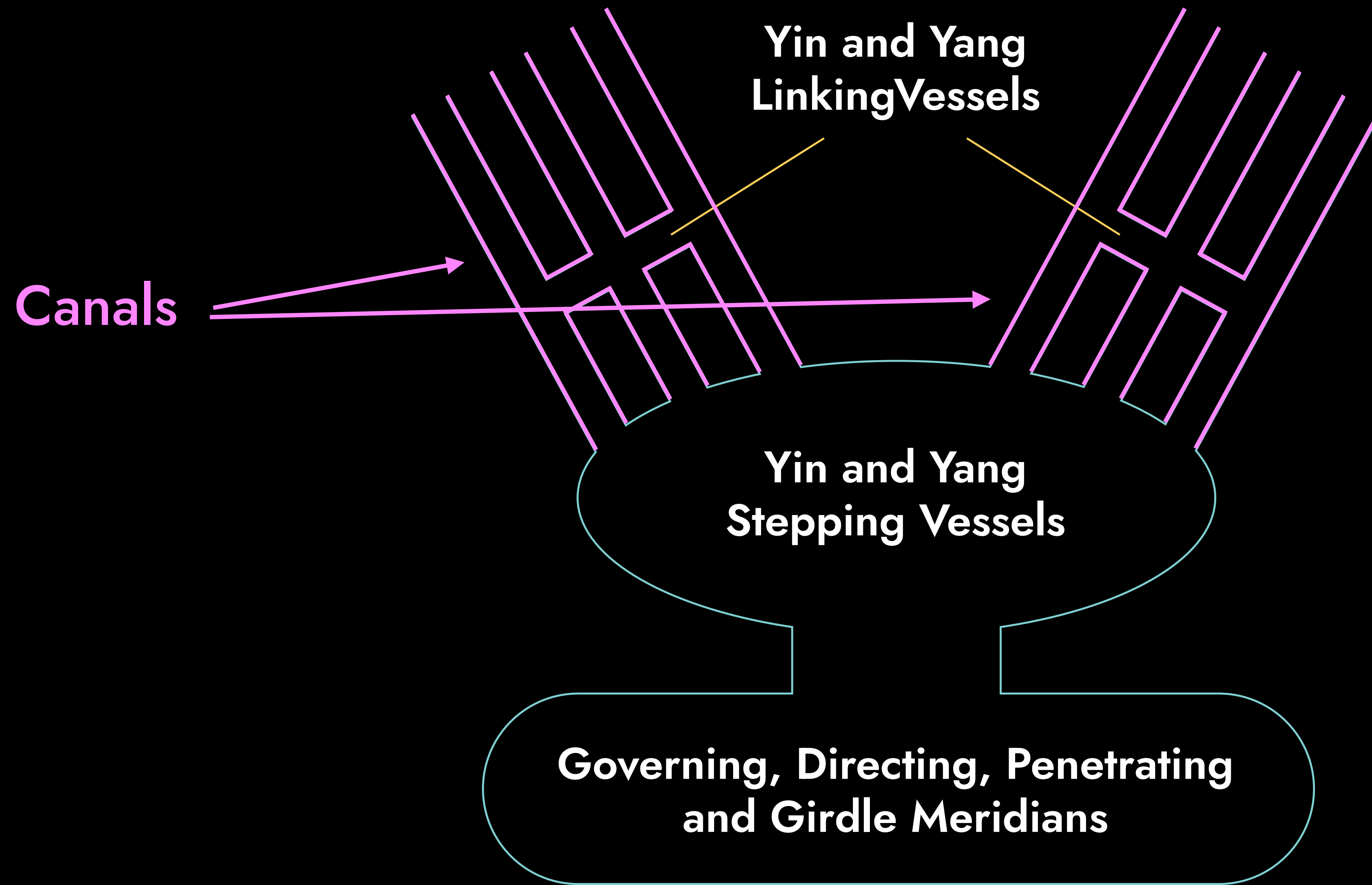














plane, and finally guiding the ying qi back to the Source.<sup>18</sup>

If the yang wei mai is seen as the energetic matrix of the energy field that expands externally in relation to oneself in order to experience all that is present in one's environment, the *dai mai* may be seen as regulating how much horizontal expansion occurs.<sup>19</sup> The *dai mai* is also known to bind the *ren*, *chong*, and *du mai* (at the level of the lower *dantian*) and may thus act to bring each individuated being full circle: back to the beginning of undifferentiated oneness, back to the



Does the Quran mention  
these aspects?

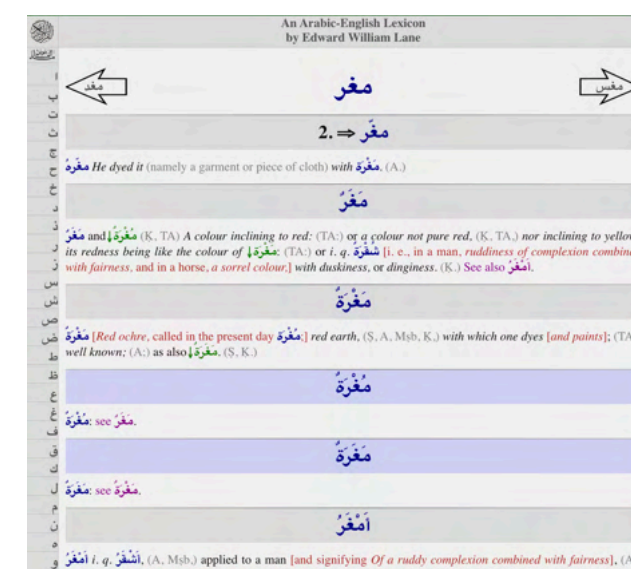


الضَّأَانِ  
sheep



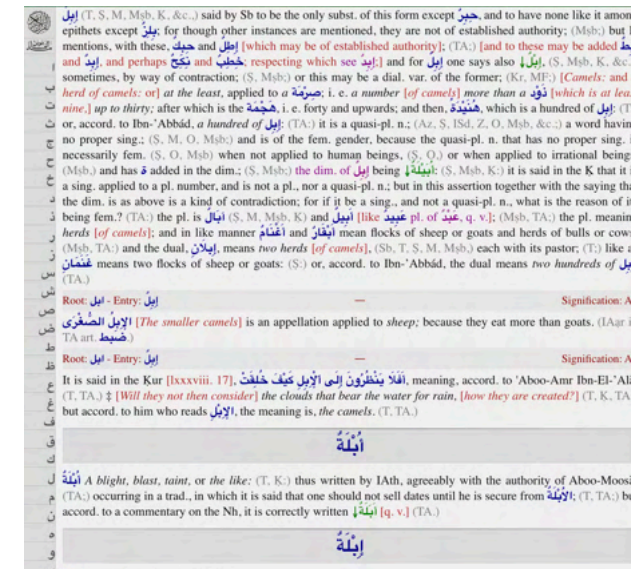
↓  
*soft*  
expands

الْمَعْزِ  
goats



↓  
*hard*  
regulating

الْأَبْدِ  
camel



الْبَقَرِ  
oxen



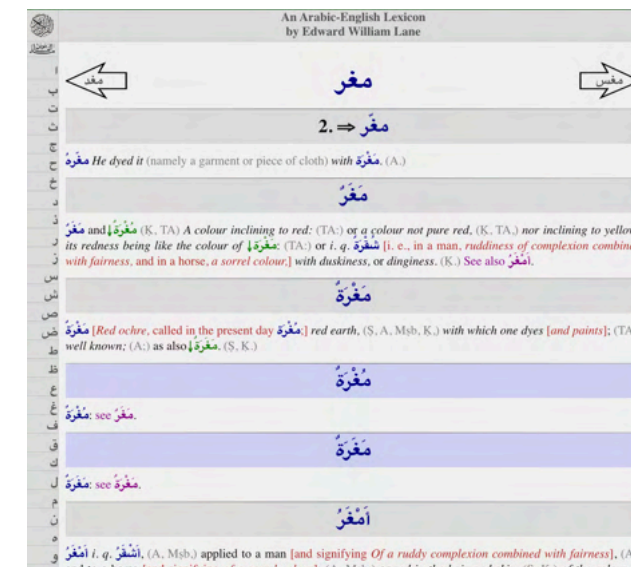


الضَّأَانِ  
sheep



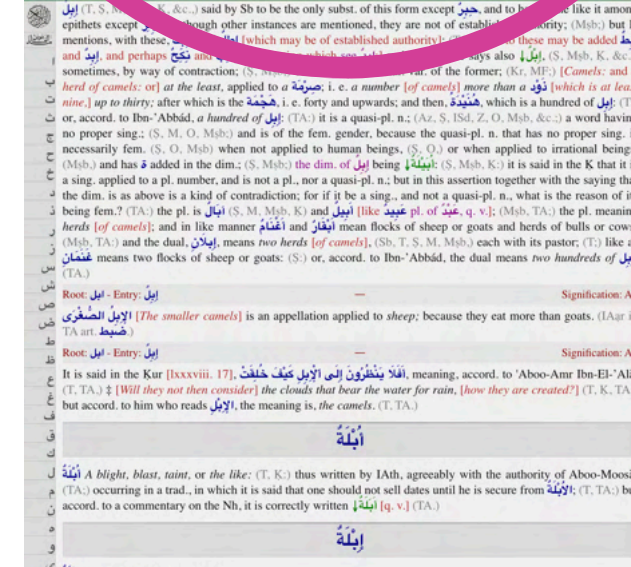
↓  
*soft*  
expands

الْمَعَزِ  
goats



↓  
*hard*  
regulating

الْأَبْيِ  
camel



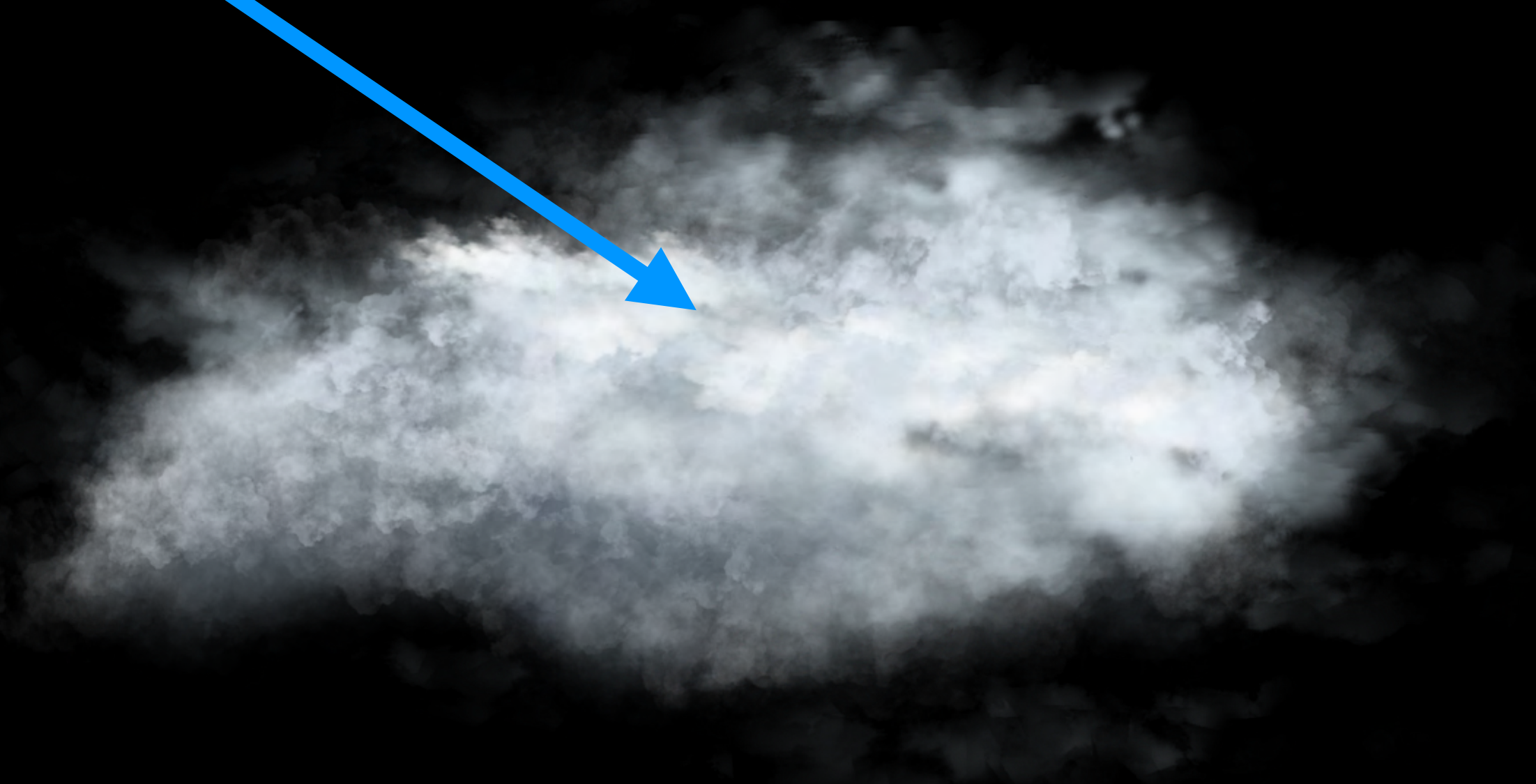
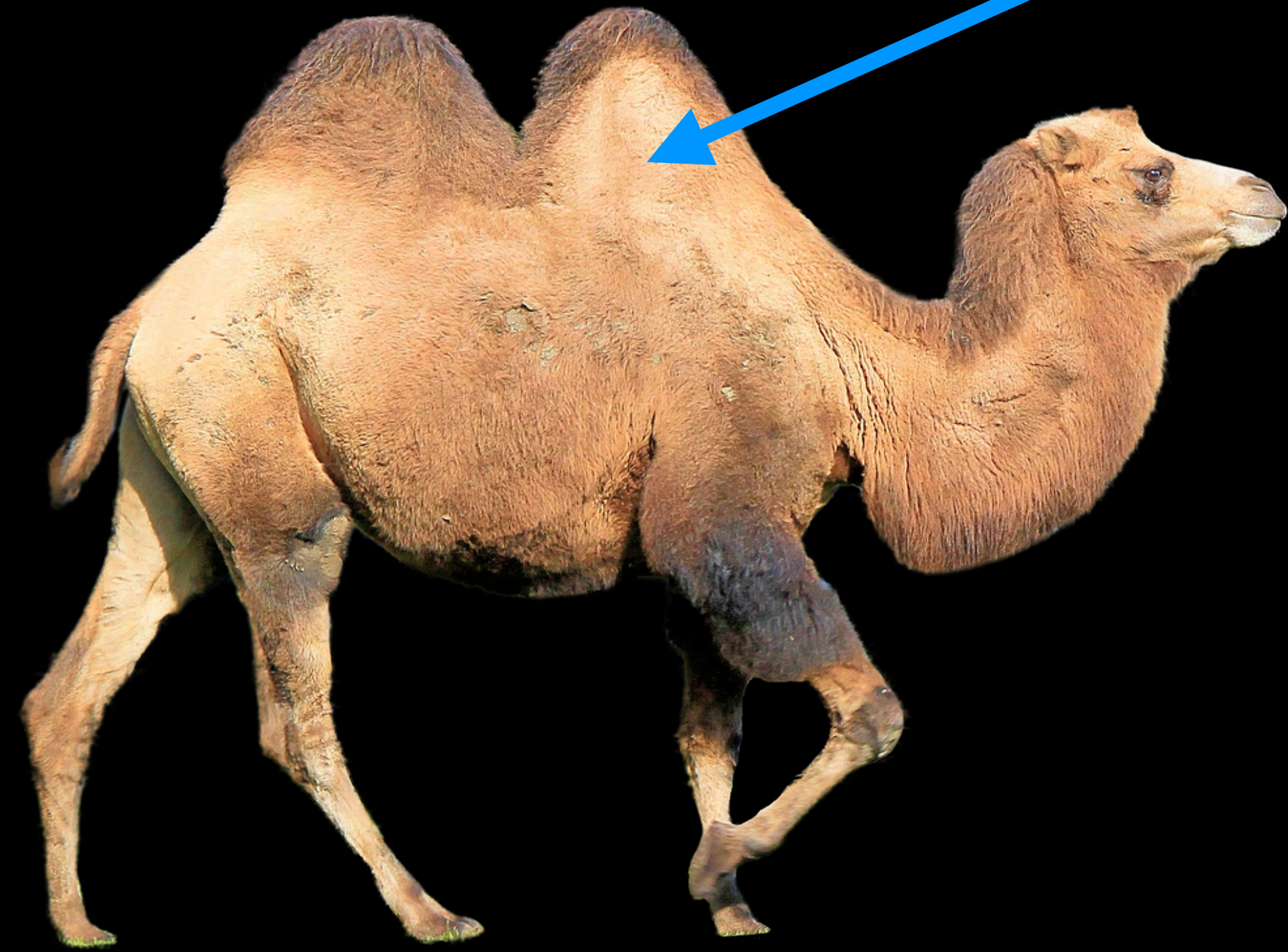
↓  
*cloud*

الْبَقَرِ  
oxen

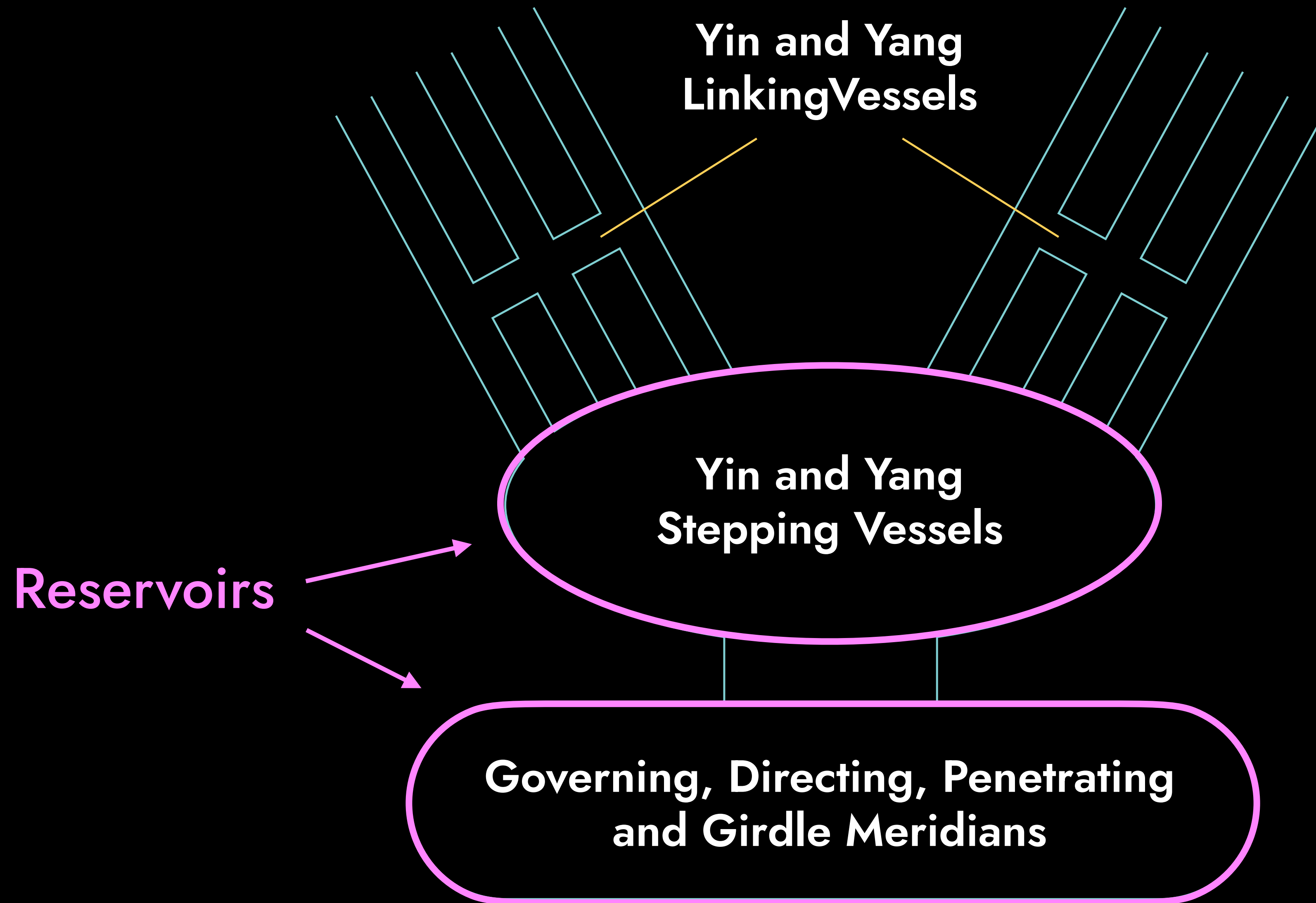




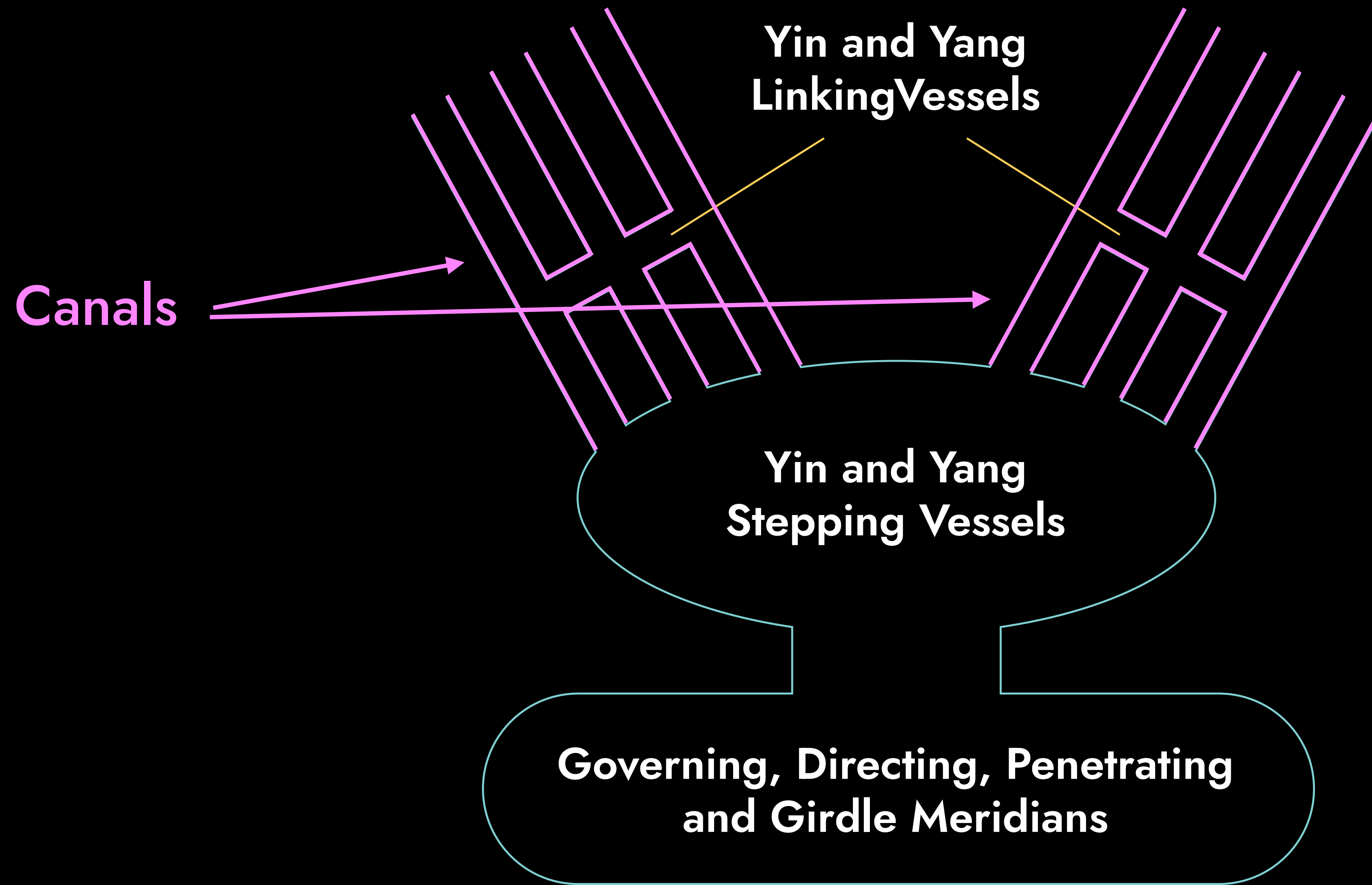
Water











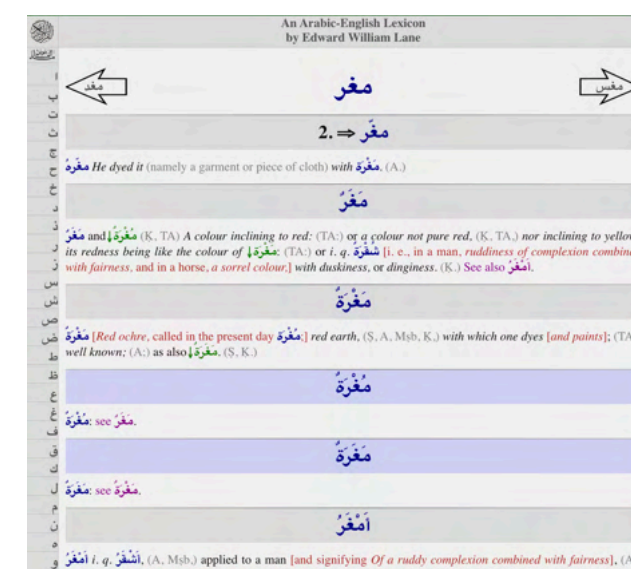


الضَّأَانِ  
sheep



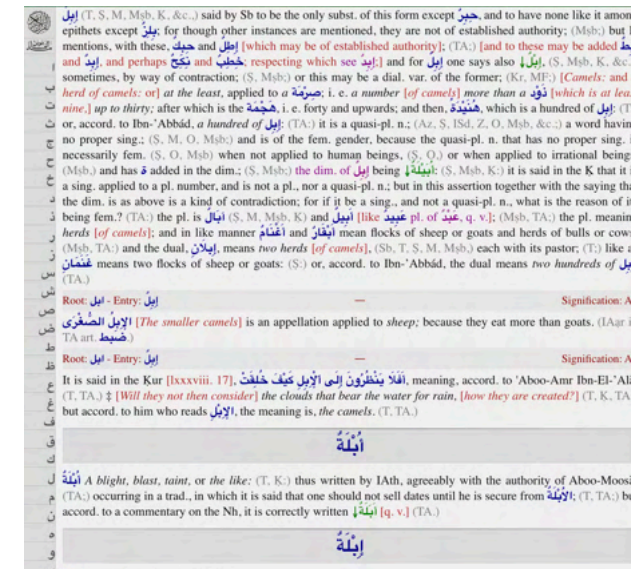
soft  
expands

الْمَعْزِ  
goats



hard  
regulating

الْأَبْدِ  
camel



cloud  
reservoirs

الْبَقَرِ  
oxen



canals















## STRATEGY

# LOOK FOR THE UNEXPECTED

Unexpected **Concept**

?

Unexpected **Detail**



Unexpected **Placement**

Unexpected **Word Choice**





*extraordinary vessels are the root of the Great Avenue of Pre-Heaven, the Governing, Directing and Penetrating Vessels [Du-Ren-Chong Mai] are the Source of Creation'.<sup>5</sup>*

The expression 'Source of Creation' is interesting as it probably refers to the role of the Governing, Directing and Penetrating Vessels **in embryology** as energetic blueprints along which the channels are formed.

The extraordinary vessels therefore represent a deeper level of treatment related to the Pre-Heaven Qi and the basic constitution of an individual; this applies particularly to the Governing, Directing and Penetrating Vessels.

Box 52.2 summarizes the extraordinary vessels and the Kidney-Essence.

U

Ur



ce



## Unexpected Concept

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنْ رِجَالِكُمْ  
 أَزْوَاجًا يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ  
 اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ لَا إِلَهَ إِلَّا هُوَ فَأَنَّى تُصْرَفُونَ ﴿٧﴾

embryology

Human  
Development

He created you from a single being; then from that He made its mate; and He has sent down for you eight *head* of cattle in pairs. He creates you in the wombs of your mothers, creation after creation, in threefold darkness. This is Allah, your Lord. His is the kingdom. There is no God but He. Whither then are you being turned away?



## STRATEGY

# LOOK FOR THE UNEXPECTED

Unexpected **Concept**



Unexpected **Detail**



Unexpected **Placement**

Unexpected **Word Choice**





*extraordinary vessels are the root of the Great Avenue of Pre-Heaven, the Governing, Directing and Penetrating Vessels [Du-Ren-Chong Mai] are the Source of Creation'.<sup>5</sup>*

The expression 'Source of Creation' is interesting as it probably refers to the role of the Governing, Directing and Penetrating Vessels in embryology as **energetic blueprints** along which the channels are formed.

The extraordinary vessels therefore represent a deeper level of treatment related to the Pre-Heaven Qi and the basic constitution of an individual; this applies particularly to the Governing, Directing and Penetrating Vessels.

Box 52.2 summarizes the extraordinary vessels and the Kidney-Essence.

U

Ur



ce



## Unexpected Placement

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنْهَا  
 ثَمَنِيَّةً أَزْوَاجًا ط يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ  
 ذَلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ ط لَا إِلَهَ إِلَّا هُوَ فَآنتَىٰ تُصْرَفُونَ ﴿٧﴾

Beginning  
Stages →

He created you from a single being; then from that He made its mate; and He has sent down for you eight *head* of

Middle Stage →

cattle in pairs. He creates you in the wombs of your

Last Stage →

mothers, creation after creation, in threefold darkness. This

is Allah, your Lord. His is the kingdom. There is no God

but He. Whither then are you being turned away?







## STRATEGY

# LOOK FOR THE UNEXPECTED

Unexpected **Concept**



Unexpected **Detail**



Unexpected **Placement**



Unexpected **Word Choice**





sheep

goats

camel

oxen



- 1. Governing
- 2. Directing
- 3. Penetrating
- 4. Girdle
- 5. Yang Stepping
- 6. Yin Stepping
- 7. Yin Linking
- 8. Yang Linking

*soft*

expands

39:7

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنَ الْأَنْعَامِ ثَنِيَّةً أزواجٍ ط يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ ذُكِرَ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ لَا إِلَهَ إِلَّا هُوَ فَأَنَّى تُصْرَفُونَ ﴿٣٩﴾

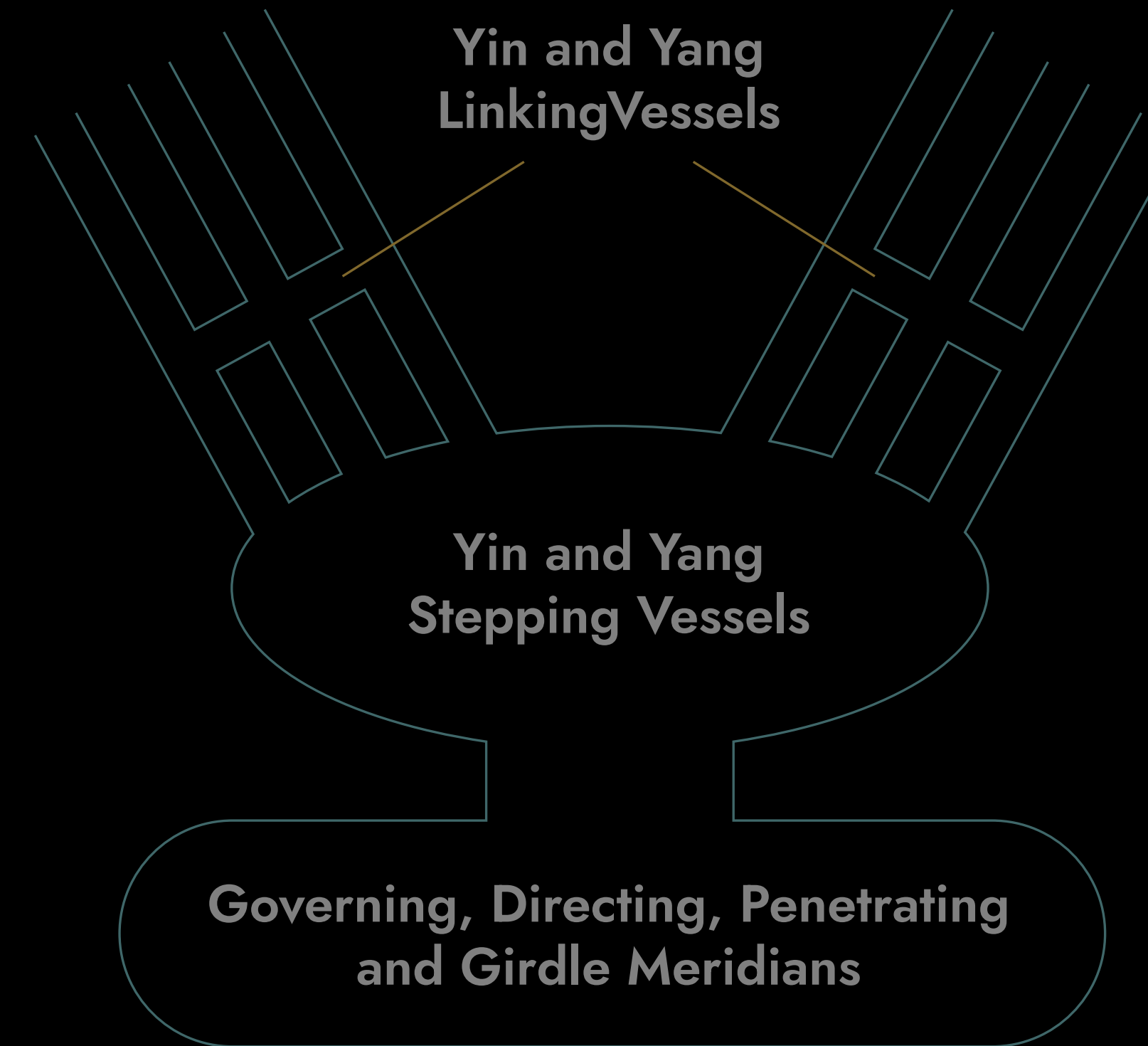
He created you from a single being; then from that He made its mate; and He has sent down for you eight *head* of cattle in pairs. He creates you in the wombs of your mothers, creation after creation, in threefold darkness. This is Allah, your Lord. His is the kingdom. There is no God but He. Whither then are you being turned away?

*hard*

regulating

*cloud*

reservoirs



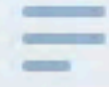
*slits*

canals



39:7

...



خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَانزَلَ لَكُمْ مِنَ الْأَنْعَامِ  
ثَمَنِيَّةً أزْوَاجٍ ط يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ  
ط ذَلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ ط لَا إِلَهَ إِلَّا هُوَ فَآئِي تُصَرِّفُونَ ﴿٧﴾

He created you from a single being; then from that He made its mate; and He has sent down for you eight *head* of cattle in pairs. He creates you in the wombs of your mothers, creation after creation, in threefold darkness. This is Allah, your Lord. His is the kingdom. There is no God but He. Whither then are you being turned away?

*Allāhu 'a 'lam. Allah knows best.*



# Summary

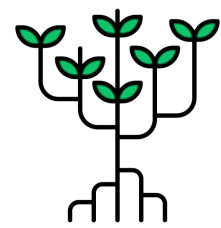
## TOOLS



Lexicons



Search



Root-Word Analysis

**a/b**

Split-Word Translations



Commentaries

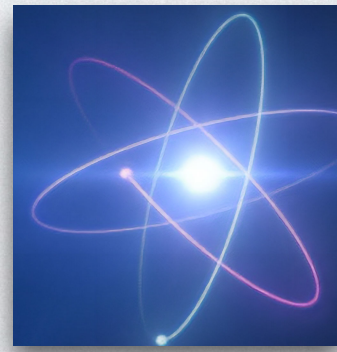
## STRATEGIES

*look for...*

- Unexpected Concepts
- Unexpected Placements
- Unexpected Details
- Unexpected Word Choices
- Explicit Numbers



# PERSONAL BENEFITS



Easier research.



Greater success.



Improved worship.



“...to prove the existence of the One God to sceptics and disbelievers and to refute those who claim that science and religion are irreconcilable.”

HAZRAT MIRZA MASROOR AHMAD *aba*

Tenth Annual Ahmadiyya Muslim Research Association Conference





“May we soon come to witness the dawn of a new Islamic golden age of intellectual progress and advancement, led by Ahmadi Muslims across the world *Ameen.*”



*Resources mentioned in this  
presentation will be available at:*

[muslimscientists.org](http://muslimscientists.org)

**JazakAllah Khair!**